

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## GET THE BEST EXPERIENCE OBTAINABLE THROUGH CHRIST

### DO NOT LET YOUR FAITH WAVER IN THE LEAST WHEN THE TEST COMES

#### THIS LIFE AND THE NEXT

Getting Saved and Keeping Saved Both Alike Important.

#### A Heavenly Experience in Reach of All

Little as you may think about it, it is a great thing to live. Some people live for themselves while others seem more inclined to live for others. And if they can't be doing something for the comfort and happiness of others they are unhappy and dissatisfied.

Truly life is a mystery. It is not so much wonder that the Psalmist exclaimed, "I am fearfully and wonderfully made." But we do not need to give much time to this part of the subject. We are here and it is our duty to make the best out of it while we remain. And this life at the longest is very short.

The physical life is not to be despised, but it is the spiritual life that carries with it the volume of importance. In the physical the heart beats, the blood flows, the life is sustained, but when the heart stops, life is gone, and soon decomposition sets up. But the spiritual has no end. This being true it is of vastly more importance to attend to the welfare of the spiritual than the physical.

There are provisions made for the care and welfare of the body. In the atonement was made provisions for healing the body the same as for the salvation of the soul, and it is important that our faith be sufficient to appropriate that grace or favor when we are sick, or claim the promise even while we are well. But with all this the spiritual still remains the most important.

Healing for the body is taught so forcibly that none of the Lord's children should ever think of using medicine. When provisions are made for healing without medicine I do not see why any one would want to resort to remedies. Medicine is unpleasant to take and always costs high, and why people want to pay for unpleasant stuff when there is no need of it is a mystery to me.

That God, by His almighty power, heals our bodies is not only Scriptural, but it also has been infallibly proven by tens of thousands of clear and conclusive healings. No use for people to deny it when it is often done right before their eyes. I do not understand the process God employs to do this, but it is equally as mysterious how He saves our souls and gives us the witness that it is done. And since people can trust the Lord for their salvation, it becomes a mystery to see those same people often resorting to remedies when healing is as plainly taught as salvation for the soul.

But it is not my purpose to dwell upon healing for the body tonight, although that subject is full of interest and of great importance. This life and the next is our subject. Just how it is that there are two in one may not be understood, but it is just as true as if we could under-

stand it. There is the physical man and the spiritual man, both in the same body. We can see the physical, but we are unable to see the spiritual. And this reminds me that Paul says "though the outward man perishes, yet the inward man is renewed day by day." (2 Cor. 4:16.) So Paul recognizes two in one. He explains further that "the things which are seen are temporal; but the things which are not seen are eternal."

This life is the life in the body. While the life remains in the body the body lives and we can see the manifestation of the life within. But when the life that is eternal, that which cannot be seen, departs out of the body then the body becomes dead. And the unseen passes into something else where it still exists. Solomon said the spirit would go to God who gave it. Paul said that when he was absent from the body he would be present with the Lord. And he was known and recognized as Paul here, and since he said he would be present with the Lord when he left the body we conclude he would be Paul when he was with the Lord.

Paul's teaching is contrary to that of latter day soul-sleepers. Paul said he would be with the Lord when he was absent from his body. The revised version adds a sweetness to the meaning. From it we read, "be absent from the body, and at home with the Lord." (2 Cor. 5:8.) According to this view it is perfectly right for us to talk about our loved ones who depart as going home with the Lord.

Bear in mind that Paul indicates that as we have our personality here so we will have our personality there. The body is the home here, "with the Lord" is the home there. We are recognized here as an individual, so we will be recognized as an individual there. We are intelligent beings here, capable of moving, talking, doing things and I cannot conceive of anything being lost by changing homes. And especially so, when Paul says it is "far better" to be over there than to be here. (Phil. 1:23.)

In this Scripture Paul shows that he is Paul while he is here in the body, and is just as truly Paul over at home with Christ. In this connection Paul shows his two homes. And he indicates that the home over there is the best one for him, but for the people to whom he was writing it was better for him to remain in the body—flesh. Again I wish to state that he was Paul while in the flesh, but he would be Paul with Christ. And the body would not be Paul. Paul is gone although the body remained. Then it is the invisible man that is named Paul, and while he remained in the body both the invisible and visible were Paul. But when Paul

went over to be with Christ his body could not be called Paul any longer, but he would be Paul over with Christ.

If this analogy is followed it will clear up many mysteries. The spiritual and physical go together until the physical dies, then the spiritual still lives on. But while Paul remained in the flesh he was bent on magnifying Christ and he says, "For to me to live is Christ, and to die is gain." (Phil. 1:21.) This is wonderful. Now get your souls fed. Christ here and Christ over there. But there is a gain by going over there. The loss of this body then is not to be lamented. We know the body remains here. And while in the body we converse with each other and enjoy companionship and association. We admire the appearance of one another and are happy together and please remember we will not fall below what we are here although our bodies are left behind, for Paul says there will be a gain.

This being the case there is no need of dread. It is no wonder Paul desired to go. It is no wonder that multitudes of others have desired to go. Some of the sainted martyrs could hardly wait for the executioners to do their deadly work. They wanted to go. They knew there was nothing lost. O for a glimpse upon that happy throng over there tonight! Happy? O surely they are happy! The presence of Jesus makes us happy here, and how much more will it be over there!

Gain! Yes gain! Paul does not tell us what the gain is, perhaps he did not know, and yet he took a trip over there and then came back again. But he does not tell us what he saw or what he heard, but he told enough about it to make us believe it is a good place to go. And I notice that he had a desire to go back again. He said it was impossible for him to tell the things he heard over there.

As I deliver this message, my mind is over there. I wonder what our friends and loved ones are doing over there. And those who have been there so long, what have they been doing all these thousands of years? How will it be when I go over? Who will I meet first? Will I recognize them as I did while here? What will they say? What language will they use? All of these thoughts come rushing to my mind. They come to yours, and probably have many times before.

But they are good thoughts. They are unselfish thoughts. I hope. It cannot be wrong to have a desire to go over there, because Paul had a desire to go, and no one believes he did wrong about it. I have seen enough of this world. I have traveled over thousands of miles, in thirty or more states besides outside—abroad, and I have no desire to go just to see. I do have a desire to go, go, go, to spread this wonderful gospel and tell of the great Church of God, but no desire for sight-seeing alone. But I do admit that I'd like to take a trip to heaven and view some of the beautiful scenery there and hear

some of those things that Paul said he heard.

Now since we have gone over the subject as we have we conclude that getting saved and keeping saved are both alike important. I have known this of course, but it seems more real tonight because of the spiritual atmosphere that seems to surround us. The veil that hides becomes very thin sometimes. I can almost see through at times. I almost hear some of the sweet heavenly melodies as they float from thither over the zephyry breeze from glory. Step softly, beloved, as we are in the presence of heavenly beings. And these will become more real as the Church nears her beauty and perfection.

Let your souls feast while we are over in this spirit realm. Enjoy the sweetness and fragrance of the heavenly atmosphere. There, be quiet while that angel passes by. Oh, is this imagination? Oh, surely not! It seems too real. Just think of it, a heavenly experience is in reach of all through our Lord Jesus Christ. Hear! Hear! "For to me to live is Christ, and to die is gain." Isn't that it? Yes, but don't stop there! Evidently there is something more wonderful for us in this life than we have yet attained to. All men must be made to see a certain mystery, according to Paul's instructions (Eph. 3:9), and this has to be made known by the Church.

I do not claim to know all about this mystery, but there must be something to it or Paul would not have mentioned it. And there is something about me that wants to get everything appropriated to our use that is provided for us. I want the Church of God to have everything and measure up to the top notch in everything. Paul declares that there are principalities and powers in heavenly places to be made known through the Church, and that it is according to God's eternal purpose. Then he adds that we are to have sufficient boldness to plunge in by faith and receive and appropriate it. Then he follows by uttering a prayer that we might be "strengthened with might by his Spirit in the inner man."

Still on and on this great apostle carries us, until he gets us wrapped up in a fountain of love that flows in such a geyser form that we are flooded with such a heavenly experience that we are away past knowledge and over so close to heaven that we are "filled with all the fullness of God." This is some more of that wonderful mysterious product of the heavenlies.

After taking us over the highest table lands and then by another upward flight rushing us up to the mountain peaks of glory, and getting us so enthused with the prospects of receiving something yet more grand, he suddenly drops back and tells us to "walk worthy of the vocation wherewith ye are called," as much as to say it takes the very purest, the very best, to attain to these heights to which we were soaring a few moments ago. Then if we would

receive the benefits of this mystery we have to walk the chalk line in our every day life.

Listen! Walk worthy "with all lowliness and meekness, with longsuffering, forbearing one another in love." Here is a lesson for every one. There is always some little differences arising on account of looking at things from different angles. These should not cause any break in fellowship. We must bear with each other in such times. This is essential in order to rise to the heights of spirituality our hearts long for. If we cannot bear with one another then we are not walking worthy. And if we are not walking worthy then we can hardly hope to attain to the heavenly experience.

Beloved, life is too short to let the time pass by without the heavenly experience that is in reach of all through our Lord Jesus Christ. A deep consecration is necessary, and with much prayer and faith it may be obtained. And this will put us in such close touch with heaven that it will seem "Not far away, not far away." And some of these days we will go over the line we are now so close to, and like Enoch of old we will continue our walk with God in glory.

Step over the line! Step over the line! Let nothing mar or make you afraid. Put aside every weight that has a tendency to hold you down and rise to heights unknown in spirituality. Remember that this wonderful heavenly experience is in reach of all provided the conditions required are accepted and the shore lines all severed so nothing will act as a preventive.

Get the best, beloved. Let us have what is ours. Life is too short to allow any barriers remain between us and the deepest spiritual experience attainable through Christ.

#### Report from Ala. City, Ala.

Dear Saints of the Church of God:

We are getting along finely at Alabama City. My people love me and I love them. All the deacons are on their job. Each deacon is a pastor to his class and they hold regular meetings with their classes. We have conference every month and they report the work they have done during the month; they report the spiritual condition of their classes and if they find anything that requires my assistance I am notified of it and called into service. These deacons strive to get every member of their classes to attend the monthly conference. Every matter that is calculated to cause trouble is adjusted before it has time to take on hurtful proportions.

Practically all members pay tithes. They are furnished with small envelopes, in which they place their tithes, seal the envelopes, place their names on them and put them into the tithes box. The church clerk breaks each envelope, gives each member credit for his amount and turns the money over to the treasurer who takes charge and keeps a

record also. The clerk and treasurer each make a report to the conference. I am sure this looks like a lot of "red tape" but it puts the business of the church on a confidential basis.

We have our Sunday school well organized. I have failed to find a more interesting Sunday school anywhere. Brother J. P. Cornutt is a wide awake superintendent. After we are through with the lessons all the children up to fourteen years of age take their places on the rostrum and sing three or four songs, and, oh, how they can sing!

We often have visitors from the Baptist and Methodist churches to see how our Sunday school is conducted. They are adopting some of our methods too.

Most every Sunday night we have band music. Our building is entirely too small to accommodate the crowds that come. People stand in the aisles and seem to enjoy the meetings. We are expecting a great time this year. We ask an interest in your prayers that God will help us to win many souls this year. After the weather gets better, we aim to take the band and go to all the nearby towns and give them this gospel.

J. B. Ellis, Pastor.

#### Charlotte, N. C.

Dear Brother Tomlinson, and Evangel Family—Greetings in Jesus' Name:

The Evangel is real food for my soul. Praise the Lord.

We have a little Church of God mission here. Some have been saved and some sanctified. One brother and one sister have received the baptism of the Holy Ghost. Praise the Lord!

Please pray for us and our little Sunday school here. We want the Lord to have His way with all of His children here.

Your humble sister in Christ,  
R. A. McClain.

#### From the Battlefield.

B. E. Drummond reports a good meeting at Monaville, W. Va., four or five saved, two or three sanctified and six received the Holy Ghost.

B. H. Parker of Douglasville, Ga. sends report of a meeting held in his home. The power fell wonderfully. One man received the Holy Ghost, saints shouted, danced and talked in tongues, and handled hot lamp chimneys. A message was given in tongues and interpreted, "Jesus is coming soon, be ready, be holy." Some had a vision. They saw a bright path leading upward and only a few were in it, and they say so many in the downward road that they were running over others and falling.

H. V. Lawson of Hazel Green, Ky. reports, "We praise God for the wonderful work He did here in January. Nineteen were saved and eighteen were filled with the blessed Holy Ghost. Ten were baptized on Feb. 1. I set the church in order with thirty-three members. I ask the saints to pray that we may continue to have victory."



# CHURCH OF GOD EVANGEL

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A. J. TOMLINSON Editor and Pub.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 Gaut Street, Cleveland Tennessee.

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"This publication is maintained by and to the interest of the Church of God."

Foreign Mission day falls on Sunday, March 14th next time.

Look out for a special paper next week. Foreign mission work made prominent.

Let the Virginia friends remember the special subscription campaign commences March 1.

Oranges received from M. T. Whidden, Avon Park, Fla., and Irwin Edenfield, Ft. Myers, Fla. They are delicious. Very many thanks.

One of our little Sunday-school boys, Clarence Fortner, was called away by the hand of death last week. Brother Henry Fortner and his companion have our deepest sympathy in their bereavement.

There is a great opening for the Church of God in China now. We need thousands of dollars foreign mission money for China now, besides South America and other lands. Let us pray for it!

Great interest aroused among the people over the drive to finish paying for the Evangel building since the announcement of the prayer day. People have been so impressed about the importance of going over the top that they have even had good dreams about it. This is fine.

Now is the time to make a drive to have a Sunday-school for every local church. The Assembly reports show 425 churches and only 232 Sunday-schools. This means 193 churches without Sunday-schools. I wonder what interest these 193 churches have in their children. Beloved, let us bestir ourselves and do better than this. Let us raise the war cry and never stop till every local church has a good live Sunday-school. Winter is about over now, open up for the next quarter. We will furnish cards, leaves, and quarterlies free the balance of this quarter to every new school that will organize in March and get ready for the new quarter that commences the first of April. Come

on, beloved, get your children into Sunday-school if you have to organize in your own home and invite the neighborhood children in. But there should be a Sunday-school in every place of worship.

We want to encourage the home-class work. Every Sunday-school should have a home-class department. Order instructions on this department and learn all about it and go to work at it. This gives opportunity to get our literature into thousands of homes where there is probably no other way to do it. This also gives opportunity to talk and pray with the home class students, and thus wield a strong influence to draw them this way. Let every school appoint a Home Class Department Superintendent not later than the last Sunday in March and let the Superintendent select the visitors and go to work at it according to the instructions.

As we go to press this week the answer to our prayers is beginning to be realized. A few 5, 10, 25 dollar checks and quite a number of 50c. Some say they are doubling the amount they gave. This is encouraging, and we believe God is working on the hearts of many that never have helped any. I believe it will all come now because God is back of it.

Judging from reports we believe last Sunday's prayer was a means of deepening many into God. Prayer always helps. It not only brings the object desired, but it does more; it is always a blessing to those who pray. We must follow up the prayer day with more prayers until we go clear over the top.

Some are writing to find out if we received the amount they sent on the Evangel office drive, and say they have not seen the report of it in the Evangel. Please remember that there are hundreds of names yet to publish, and if you will wait patiently for it and watch the paper you will surely see it along with others.

The first dedication service on the New Auditorium site is announced for Sunday, March 14th at three o'clock in the afternoon. Every body within reach is cordially invited to attend this service. There will be a short program and a special season of prayer. We expect to commence the excavations with prayer, lay the foundation with prayer, and have prayer services at intervals during the construction. This is a great undertaking and we must have God's approval every step of the way. It would be good for every body that is interested to remember this date and hour and engage with us in prayer at your homes, or churches or wherever you chance to be at that hour. If the local churches wish to call special meetings to meet with us in the Spirit at that time it will be a great help I'm sure. Let our prayers go up together asking God to bless the work from the very start and supply the means to meet the bills as they come due. This is something we are all interested in and I feel like walking with a trembling step surrounded with a heavenly sacredness as we commence this twenty-five or thirty thousand dollar structure. Following this prayer day we expect to break the ground and commence excavating and preparing for the foundation. If any of our members wish employment on this structure we would like to give them the first chance. We do not think we can

compete with the government in high wages but we will expect to pay reasonable wages. But we believe many will be glad to work on this building for less wages because it is a work for God and His great Church. We will soon be ready to receive applications for labor.

## Requests

John Calfee requests the saints to pray for him, also the church at Bybee, Tennessee.

Sister Carrie Doster requests that the saints pray for her to receive the Holy Ghost.

Lillie Evans, Morgantown, Miss., requests the saints to pray for her mother and brother to be reclaimed.

Johnson Wossum of Somerset, Ky. asks all who know the worth of prayer to pray that his health may be restored.

Frank Beavers desires the saints to pray for him that he may be saved, sanctified and filled with the Holy Ghost.

Boss Holt desires the saints everywhere to pray for him that he may be saved, sanctified and filled with the Holy Ghost.

Sister Mae Ledford of Cattoosa, Tenn. requests prayer for her husband to be healed so they can get out in the work for the Lord.

Estell Coleman, Weir, Miss., requests special prayer that she may be healed of a goitre and other troubles.

Mrs. J. E. Elkins, Connerville, Okla. asks the saints to please pray that she and her husband may receive the Holy Ghost.

Abner Acuff desires the saints to pray for him and his family to be saved. Pray for the smoking appetite to be taken from him.

Cancie Elenburg, Maysville, Ga. asks all who read this to pray that her father, mother, brothers and sisters may be saved. Also pray for the healing of her little boy.

Maggie Hickerson of Burns, Tenn. wants the saints to pray that her baby will be healed of bronchitis and that the Lord will save her entire family. Also pray that she may get closer to the Lord and have more power. She has failed to do just everything the Lord wanted her to do, fearing the suffering it would bring her.

## Notices

I would like to give some boy between eight and twelve years of age a good home and will give him a good schooling. If anyone knows of a boy needing a home, please write,

Foster Hays, deacon of Church of God, Warrior, Ala.

To all members of the Church of God at Mentone, Ala. (before known as Bankhead) who live away and can't attend services, you are requested to write the clerk of said church, stating your spiritual condition.

V. L. Smith.

All the members of the Church of God at Rising Fawn, Ga., are requested to be present, March 21 at eleven o'clock. We will hold service in memory of our beloved friend, Mrs. Shadrac, who passed from our midst, Feb. 14.

We want to hold communion

service that night, and we will continue the meeting till the 28th, D. V. Everybody invited. Your humble pastor, M. A. Looney.

The Church of God at Danville, Va., needs some one to play the organ. We have a good Mission here but no one to play. Danville is a fine place for labor or to work for the Lord, either. There is a cotton mill, plenty of carpenter work and other kinds of work; a good place for a boy or girl or any Church of God person who will play for us and wants to work for the Lord. We will do all we can if you will move here and help us out. F. W. Gammon, overseer of Va., Danville, Va.

We take this method of thanking every one who so willingly and lovingly offered their services to come to us and labor with us here for lost souls. We pray God's blessings may ever be yours.

We are made to weep as we pen this notice on account of things not known at the time we asked for the meeting. We shall have to call it off for the present.

Your brother in Christ, J. T. Hughes, Quitman, Ga.

To the Churches of God of the Chattanooga district, Ridgedale, Rossville, East Chattanooga, North Chattanooga, Whiteside, Kelley's Ferry, Dividing Ridge and Soddy.

You are requested to meet in a district conference the third Sunday in March at North Chattanooga, for an all day service.

Come on, we will go over the top, 100 per cent, in this district if closer unity, fellowship and oneness of the Spirit is our slogan.

Pray, talk, and act for good things in both church and Sunday school.

A. Gann, dist. overseer.

The death angel visited the home of J. J. York, Feb. 12, 1920, and took his little son, aged five months. He died with pneumonia. The parents earnestly entreated the Lord for him but He knew best. Dear sweet baby, we loved you, But Jesus loved you best, We know you're safe in the arms of Jesus, In that sweet land of rest.

## Gone but Not Forgotten

On Feb. 2, 1920, the Lord called the treasurer of Marco church, Brother J. E. Cannon, from the cares of this life to be with Him.

His life was truly victorious to the end. Many offered medical aid, but he refused saying he wanted to trust God to the end. Only a few hours before his death, he called two brothers and said, "Hold me up, I want to give one more testimony for Jesus," and he died with all calmness. He exhorted those who were present to meet him in heaven.

Brother Cannon leaves a wife, three sons and six daughters to mourn his loss.

His friend and pastor, H. B. Simmons.

The death angel visited the home of Brother J. M. Bradley and took away his darling child, Jan. 28, 1920, aged 11 months. The child suffered very much but she is out of her troubles now.

We can't understand why the Lord takes little children so young, but He knows best and doeth all things well.

Weep not father and mother, little Julia is at rest with Jesus, awaiting the resurrection when father and mother and loved

ones can meet her again. Brother and Sister Bradley have our sympathy. They have had much trouble within the last two years. But they have taken it with much patience and have shouted their way through it all.

Their brother in Jesus, A. C. Sumner.

## Gone to be With Jesus

Clarence Broome, son of Mr. and Mrs. J. P. Broome, departed this life Feb. 16, 1920, aged 23 years, after an illness of one year.

All during his sickness he showed a sweet disposition and had a sweet smile for everyone. He was saved and not afraid to die.

He leaves a father, mother and four sisters to mourn his loss.

Precious darling, thou hast left us, We thy loss do deeply feel, But it is God that has bereft us, He can all our sorrows heal.

Peaceful be thy silent slumber, Peaceful in thy grave so low, Thou no more wilt join our number, Thou no more our songs will number.

But again we hope to meet thee, When our days on earth have fled, Then in heaven with joy to greet thee, Where no farewell tears are shed. Mother.

Sister Henrietta Atman departed this life to be with Jesus, Feb. 11, 1920.

She was loved by all who knew her, having lived a Christian life for several years. She was saved, sanctified, filled with the Holy Ghost and a member of the Church of God. She was always ready to testify of the wonderful love of God and how He had blessed her all along the way.

She leaves a husband, five children and other relatives and friends to mourn her death. Funeral service was conducted by W. M. Austin and her body was laid away in the Oak Grove cemetery.

She is gone but not to stay, She will come back some sweet day, Let us all be ready to meet that glad throng, She's reigning with Him, singing a new song, We will be so glad to meet her again, We will join in with her and praise our great King.

On Jan. 29, 1920, the death angel visited the home of our dear Brother and Sister Wallravin and claimed little Joseph Millard, aged one year and six months.

Little Millard was very much on the hearts of the mother and father as he was a sufferer most all of his life, but God saw fit to take him where pain and death will be felt no more. So be patient father and mother, sisters and brothers, it won't be long till we can meet our loved ones.

Do they miss him? Yes, they miss him, With the deepest and fondest regret; His chair by the fireside is vacant, His place at the board waits him yet; The pillow his head used to rest on, Is smoothed by a fond mother's touch; The tears dropping softly upon it, They miss him, yes, miss him so much.

M. A. Looney, Rising Fawn, Ga.

## A Vision Appeared

Dear Brother Tomlinson:

I hope the following will be a help to some one who is not deeply interested concerning the business affairs of the Church of God:

On the night of Feb. 14, I preached on 1 Cor. 14, and God wonderfully blessed. I spent the night with Brother Leach and shortly after retiring, I was suddenly brought into the company of Brother A. J. Tomlinson and wife. Some one else was present but I didn't recognize the person.

Brother Tomlinson and I had

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quite a conversation about the sermon. Brother Tomlinson seemed to approve of it but soon I noticed he was restless. Very soon he began to tell of his great rush and how he would like to talk longer but he was so busy he didn't have time. He was going from me as he continued to talk. He then went running toward the Evangel office, and Sister Tomlinson followed to help him. I stood for a few minutes and thought I would have loved to talk longer, then it flashed in my mind that Jesus said to work while it is yet day, and that the Word says a quick work will be done in the last days.

Dear saints, sometimes you may think you are doing a wonderful work (and may be), but I ask every member of the church to stop one minute and think if you had Brother Tomlinson's place one day. Would we have time to eat or sleep much or have time to answer unnecessary questions?

Our General Overseer has so much to do, yet he is patient and asks us to be patient and wait for the answers of our letters. What could you do with 164 letters per day with much other business? No doubt, much of his writing is unnecessary because he is called on for help that could be settled without his help if there were more praying, and less eating and sleeping.

I can see very plainly why God wants us to hold up his hands in this last great conflict. For fear he is getting a greater burden than he should bear, let us give another lift, shout and raise his hands higher than ever and hear him say "Over the top" on the Evangel building, and lighten his load that much. I am sure he will have plenty for one man to do.

Come on, Mo., let us do our part in paying off that Evangel building debt. Will each member who has not paid fifty cents on this great building, please send to me or Brother Tomlinson at once? I assure you it will please God. Let all who have already paid do what you can. I will do my best by God's help. If we give we are sure to receive.

Don't forget that our General Overseer has more to do than any state overseer, pastor, evangelist, deacon or member.

May God help us to help push this load and bear the burden. By the grace of God we will.

Your servant, E. L. Pinkley.

## School Field, Va.

Dear Brother Tomlinson: I am praising God tonight for full victory in my soul. I am saved, sanctified and baptized with the blessed Holy Ghost. I am glad I am a member of the dear old Church of God and pay tithes. Glory to Jesus! I am determined to go all the way with Jesus at any cost. I trust the Lord for my body. I want all the dear saints to pray that my husband will be saved before it is too late. Your unworthy sister, Lottie Williams.



# CHURCH OF GOD EVANGEL

## The Evangel Building Fund (Continued)

Christmas Drive Report	
Church, Woodbury, N. J.	13.50
" Federal St, Phila., Pa.	9.50
" Houston Ave., Phila., Pa.	13.00
" Rittenhouse St., Phila., Pa.	7.00
" Manatee, Fla.	10.50
" Cortez, Fla.	8.50
E. E. Simmons and wife, Wimauma, Fla.	1.00
Miss Ollie Winney, Live Oak, Fla.	.50
A. J. Dorman, Live Oak, Fla.	.50
J. Q. Myers and wife, Macon, Ga.	1.00
Mrs. G. M. Melton and daughter, Hiwassee, Ga.	2.00
Church, Turtletown, Tenn.	2.00
Church, Sprigg's Chapel, Ga.	1.50
" Mt. Zion, Ga.	5.00
" Mt. Lebanon, Ga.	2.35
" Largo, Fla.	20.00
" Thurber, Tex.	3.00
" Paris, Tex.	5.00
S. S. Haworth, Temple, Okla.	5.00
Mrs. A. L. James, Leo, S. C.	.50
Church, Morgan City, La.	10.00
Willis Carden and wife, Horse Branch, Ky.	1.00
Mrs. Elmer Chambers, Ocoee, Tenn.	1.00
Church, Honey Comb Rock, Ill.	12.00
Young M. Ivey and wife, Manchester, Ala.	2.00
J. A. Bracknell, Vance, Ala.	2.00
Church, Sobel, Tenn.	6.75
" Kings Chapel, Tenn.	1.50
" Fordville, Ky.	9.50
Alberta Richardson, Wadesboro, N. C.	.50
Mrs. J. H. McClure, Dade City, Fla.	1.00
Church, Mountain City, Ga.	14.25
" Rabun Gap, Ga.	2.00
C. A. Edenfield and wife, Ft. Myers, Fla.	1.00
Church, Akron, Ohio	9.00
" Chillicothe, Ohio	4.50
" Oakvale, W. Va.	5.50
" Leckie, W. Va.	1.50
I. L. Vaught and wife, Pickshin, W. Va.	1.00
Church, Cliffview, Va.	2.00
J. C. Underwood, Ivanhoe, Va.	1.00
Church, Christopher, Ky.	12.50
Mrs. L. J. White, Lookout, Ky.	2.00
Church, Walbridge, Ohio	5.00
" Sapa, Miss.	7.50
Mrs. E. S. Strait, Martinsville, Va.	.50
Jas. Smith, Martinsville, Va.	.50
Mrs. Florence Smith, Martinsville, Va.	.50
E. M. Walden, Starkville, Miss.	2.50
Mr. and Mrs. A. A. Beard, Foxworth, Miss.	1.00
Mr. and Mrs. J. B. Beard, Foxworth, Miss.	1.00
Church, Imboden, Ark.	4.50
Mrs. Lucy White, Henry Clay, Del.	.50
Church, Devil's Point, Bahamas	4.00
" (Col.) Miami, Fla.	32.00
" Bonpas Creek, Ill.	10.50
" Richmond Dale, Ohio	9.00
" Williamsburg, Md.	3.00
" Pulaski, Va.	11.75
Mary Harman, Greenville, Tenn.	.50
Church, Gunton Park, Va.	4.50
" Poplar Camp, Va.	9.50
P. H. Heith, Horse Branch, Ky.	.50
Bennie Likens, Horse Branch, Ky.	.50
Georgia Cannon, Horse Branch, Ky.	.50
Tula Cannon, Horse Branch, Ky.	.50
Henry Autry, Horse Branch, Ky.	.50
Yaldo White, Horse Branch, Ky.	.50
Lorean White, Horse Branch, Ky.	.50
Sylvester Autry, Horse Branch, Ky.	.50
Church, St Catherine, Fla.	4.50
H. D. Jordan, Boyett, Fla.	.50
Church, Zolfo, Fla.	9.00
" Cookeville, Tenn.	5.50
" Monorot, Va.	7.00
J. W. Stratton, Ridgeway, Va.	.50
F. W. Stratton, Ridgeway, Va.	.50
Allen Stratton, Ridgeway, Va.	.50
Alfred Stratton, Ridgeway, Va.	.50
Mrs. Josh Smith, Price, N. C.	.50
A. L. Henly, Sumner, Miss.	1.00
Church, Alachua, Fla.	5.50
W. B. Patterson and family, Brooksville, Fla.	1.50
Church, Gardner, Fla.	3.50
Florence Lollar, Brookside, Ala.	.50
Bessie Montgomery, Melrose, Ga.	.50
Ethel Montgomery, Haylow, Ga.	.50
Church, Jennings, Fla.	2.00
D. F. and Mattie Baldrée, Augusta, Ga.	1.00
Mrs. Belle Anderson, Jacksonville, Fla.	.50
Florence B. Billings, Statesboro, Ga.	1.00
Church, Dora, Ala.	31.50
Jas. R. Smith, Morgantown, Miss.	.50
Ida Smith, Morgantown, Miss.	.50
Garrin Smith, Morgantown, Miss.	.50
Essie Smith, Morgantown, Miss.	.50
Nelson Smith, Morgantown, Miss.	.50
Church, Morgantown, Miss.	21.00
O. H. Tollison, Greenville, S. C.	1.00
Chas. E. Johnson, Karber Ridge, Ill.	.50
Friends, Moorman, Ky.	1.00
Church, Parish, Fla.	6.80
" Wauchula, Fla.	2.00
J.B. Thomas and wife, Perry, Fla.	1.50
Berry Thomas, Perry, Fla.	.50
Church, Hudson, Fla.	11.00
Louise Davis and son, Savannah, Ga.	1.00
Church, Tarpon Springs, Fla.	28.50
Z. R. Thomas, Perry, Fla.	.50
G. F. Hendry and friends, Ft. Green, Fla.	12.25
Church, Stonefield, Miss.	15.30
Church, Arcadia, Fla.	5.00
D. E. Yeoman, wife, son and daughter, Cleveland, Fla.	11.00
Church, Toledo, Ohio	20.00
" Rome, Ga.	2.00
M.A. Crider, Rome, Ga.	1.00
A. B. Haworth, Temple, Okla.	1.00
Church, Point, Tex.	12.00
Carrie Dykes, Antioch, Fla.	.50
E. H. Cowles, Antioch, Fla.	.50
Church, Bell, Fla.	4.00
John J. Floyd, Elba, Ala.	5.00
A. Reader, Paris, Texas	1.00
Mary Langley, Smithfield, N. C.	.50
Mr. and Mrs. M. J. Alderman, Montevista, Fla.	8.45
J.D. Shaw and family, Dunn, N.C.	2.00
Church, Hefflin, Ala.	7.00
" Hurricane, Ala.	4.00
Mrs. Lee Wales and Irene Kentwood, La.	1.00
Church, Linden, Fla.	14.50
L. J. Sullivan, Dixiana, Ala.	1.00
Julia Godfrey, Biltmore, N. C.	.50

M. A. Cole, Biltmore, N. C.	.50
L. D. Ladd, Biltmore, N. C.	.50
Church, Dayton, Tenn.	4.00
F. M. R. Fork Ridge, Tenn.	1.00
Martha Wagner, Circleville, Ohio	3.00
Anna Steelman, Pleasant Hill, Tenn.	.50
Church, Tampa, Fla.	10.00
Van Williams, Oak Knoll, Fla.	1.00
Church, Bushnell, Fla.	10.00
Mrs. D. D. Howell, Bartow, Fla.	1.00
Church, Bosworth, Ky.	1.00
" Ranger, Ga.	2.00
F. E. Linderman and wife, Pittsburg, Kans.	3.00
Geo. Taylor and wife, Vernon, Ala.	1.00
Goldie Banks, Pittsburg, Kans.	.50
Church, Jayess, Miss.	5.00
J. O. Mauldin, Lavonia, Ga.	15.00
Bertha Burgess, Ritta, Fla.	1.00
J. R. Walker, Ritta, Fla.	1.00
Church, Tishomingo, Okla.	8.00
S. W. Latimer, Spring Place, Ga.	1.00
Nannie Talbert, Blount Springs, Ala.	.50
Church, Campbell's Chapel, Ala.	1.50
" Lyra, Texas	4.00
" Evansville, Ind.	8.00
Mrs. Frank Peabody and family, Golden Valley, N. Dak.	2.00
Louise Werner, Richmond, Va.	1.00
Church, Chockolokee, Fla.	9.50
" West Palm Beach, Fla.	7.00
" Jupiter, Fla.	4.00
Ella Hillsbeck, Kan. City, Mo.	.50
Elizabeth Harmount, Kan. City, Mo.	.50
Milton Johnson, Franklin, Ohio	5.00
Church, Okechobee, Fla.	6.25
" Moniac, Ga.	7.50
W. W. Bohannon and wife, Arcadia, Fla.	1.00
E. H. Nelson and family, Sumner, Tex.	2.00
Andy McFall, Louisville, Ky.	1.00
Church, Tucker, Fla.	8.00
Callie Hurt, Armuchee, Ga.	.50
Geo. Danehower, Haynes, Ark.	1.00
Church, Ft. Myers, Fla.	34.38
D. W. Dollahite, Poplar Grove, Ark.	.50
Mrs. W. A. Baker, Lynchburg, S. C.	5.00
Joseph Barker, Dodge, N. C.	1.50
Miss Lula Eulis, Brighton, Mo.	.50
Church, Stonefield, Miss.	2.50
G. B. Edwards, Quicksand, Ky.	.50
Bessie Chapman, Canton, N. C.	.50
Geo. W. Cooper, Covington, Ky.	1.00
Church, Brewster, Fla.	5.08
" Mt. Zion, Fla.	5.55
Church, Branford, Fla.	30.90
" McMinnville, Tenn.	6.50
C. T. Sheffield, Trenton, Fla.	1.00
Two Friends, Horse Branch, Ky.	1.00
Church, Somerset, Ky.	15.00
R. D. M. J. Townsend, Columbia, S. C.	1.00
Nettie Smith, Wauchula, Fla.	1.00
Mrs. R. A. McClain, Charlotte, N. C.	1.00
T. P. Cotnam, Bellevue, Mich.	1.00
Church, Jones Chapel, Miss.	5.00
Alice Carroll and friends, Southside, Tenn.	1.50
Church, Rossville, Ga.	2.50
Celia Pippin, Lawton, Okla.	7.15
W. C. James and brother, Manor, Ga.	1.00
Church, Seneca, S. C.	25.00
Lola Hazelwood, Toonigh, Ga.	1.00
Kate Jones, Trafford, Ala.	.50
Cull Norman, Trafford, Ala.	.50
Church, Alabama City, Ala.	16.50
T. A. Durham, Fayette, Ala.	1.00
Church, Pueblo, Colo.	3.00
Mattie Buckalew, Trion, Ga.	1.00
Julia Shilly, Johnson City, Tenn.	1.00
R. M. Evans, wife and Samuel, Plant City, Fla.	3.00
Three members, The Oaks, Fla.	1.50
Sister Fry, Lenoir City, Tenn.	.50
W. A. Baxter, Ritta, Fla.	.50
Mrs. Sallie Dyess, Ritta, Fla.	.50
A Friend, Jefferson St., Philadelphia, Pa.	1.00
Brother and Sister Sepp, Copperhill, Tenn.	1.00
Mrs. J. C. Keedy, Braton, Tenn.	1.00
J. B. Lucas, Mooreville, Miss.	.50
J. C. Alford, Mooreville, Miss.	.50
N. L. Alford, " "	.50
A Friend, Ocoee, Ga.	.50
Church, Empire, Ala.	10.33
" Coconut Grove, Fla.	3.00
" New Bethany, Ga.	1.00
Mrs. J. E. Thompson, Greensboro, Ga.	.50
Iva Harris, Gastonia, N. C.	1.00
Amelia Rice, Gastonia, N. C.	.50
Mary Newsome, Mt. Vernon, Tex.	1.50
Asa Ellis, Paris, Texas	1.50
T. P. Douglas, Miami, Fla.	4.72
S. D. and Beulah Fuller, Foxworth, Miss.	1.00
Church, Eub, Ala.	1.50
" Winchester, Ky.	2.50
Allen Rash, Exline, Iowa	1.00
Clara A. and Emily Mulliken, Trappe, Md.	1.00
J. B. Adams, Altavista, Va.	.50
Lillie F. Brock, Cheraw, S. C.	.50
Mrs. F. A. Allison, Pulaski, Va.	1.00
Church, Cedar Hill, Tenn.	2.50
" Huntington, W. Va.	6.00
Mrs. L. E. Alfred, Ft. Monroe, Va.	1.00
W. M. Rumler, Cedar Grove, W. Va.	2.00
Walter Kinsolvin, Ward, W. Va.	.50
S. H. Pemberton, Hustonville, Ky.	.50
Sister Ails, Chattanooga, Tenn.	.50
Church, Harmony, Ga.	3.00
S. E. Bullic, Morgantown, Miss.	.50
Mrs. Tillie Bullic, " "	.50
" A. Z. Kirby, " "	.50
Lavis Earvy, " "	.50
Mrs. Valve Earvy, " "	.50
Church, Mt. Sinai, Miss.	1.50
" Alva, Fla.	8.00
Minnie Payne, Equality, Ill.	.50
Jeff Kingston and wife, Lawler, Ill.	1.00
P. D. Henry, Wauchula, Fla.	.50
Sister J. A. Henry, " "	.50
" M. J. Russ, " "	.50
A brother and sister by J. R. McGlamery, Blairsville, Ga.	1.00
Church, Tobasco, Colo.	.60
" Catoosa, Tenn.	10.20
Mrs. Susie McKinney, Wimauma, Fla.	5.00
Church, Haynes, Ark.	1.50
" The Oaks, Plant City, Fla.	1.00
" Marco, Fla.	7.00
Joseph C. Pearce, Brewster, Fla.	1.00

Church, Dahlonaga, Ga.	3.50
" Helicon, Ala.	7.50
Mrs. D. S. Oglesby, Moorehead, City, N. C.	10.00
Mrs. W. B. Davis, Pulaski, Va.	.50
Church, Richmond Dale, O.	2.00
Wm Hawkins, Segundo, Colo.	.50
J. C. and Eula Byrd, Sunflower, Miss.	1.00
G. M. Green, Crab Orchard, Tenn.	1.50
Mrs. Alice Milum, Huntsville, Ala.	.50
Mrs. R. Y. Maddox, Huntsville, Ala.	.50
W. C. Graham and wife, Chiefland, Fla.	1.00
Church, Canton, N. C.	1.50
" Webster, Fla.	8.50
" McMinnville, Tenn.	2.00
" 33 1/2 Marietta St., Atlanta, Ga.	57.32
" 871 " " Atlanta, Ga.	7.75
Church, Canton, N. C.	3.50
W. E. Crunkleton, Lennut, Ky.	.50
Z. D. Simpson, Anniston, Ala.	1.00
Man and wife, Williston, Fla.	1.00
C. T. Adams, Lindale, Ga.	1.00
Claud Ellard, N. B'ham, Ala.	1.00
Church, Offerman, Ga.	1.50
" Logan, Ill.	19.00
" Princeton, N. C.	1.00
Mattie Rutledge, Buckingham, Fla.	1.00
Mrs. Harriett Gregory, Altoona, Ala.	1.00
G. W. Rakestraw, Vienna, Ga.	1.00
Horace Hughes and wife, Ridge-dale, Tenn.	1.00
John R. Rash, Novinger, Mo.	1.00
Thos. E. Burnett, Curryville, Ga.	1.00
Church, St. Catherine, Fla.	4.00
J. A. Mincy, Lexington, Ky.	2.00
F. J. Sanders and wife, Lutz, Fla.	1.00
A. C. Bunting and wife, Sterling, Ga.	1.00
W. E. Blackwood, wife and daughter, Ackerman, Miss.	1.50
Wm. Land and wife, Canton, Ga.	1.00
M. S. Haynes and family, Kentwood, La.	2.00
Mrs. Lane Erwin, Adamsville, Ga.	1.00
Saley Black, Resaca, Ga.	1.00
Church, Fitzgerald, Ga.	1.00
" Red Oak Grove, Tenn.	7.50
H. D. David, Nettleton, Miss.	.50
Delthia Queen, Sunburst, N. C.	1.00
Mr. and Mrs. R. M. Gallups, Trafford, Ala.	1.00
S. B. Vining, Plant City, Fla.	10.00
Mrs. M. L. Morgan, Plant City, Fla.	.50
Savannah Lunsford, Arley, Ala.	.50
W. M. Cantrell, Central, S. C.	1.00
Mary Couch, Sale Creek, Tenn.	.50
Bettie G. Hunnicutt, Greenville, S. C.	3.00
Florence Morgan, Quitman, Ark.	.50
Mrs. E. M. Standimire, Shawnee, Okla.	.50
Nannie Hale, Campaign, Tenn.	1.00
R. A. Green, Avon, Fla.	2.95
John Williams, Madison, Fla.	.50
J. E. Wilkins, Atlanta, Ga.	1.00
Mrs. Geo. Carney and daughters, Morgantown, Miss.	1.50
Lizzie Martin, Max Meadows, Va.	.50
L. F. Dean, Max Meadows, Va.	.50
Church, Dunn, N. C.	2.00
R. Bell, Copperhill, Tenn.	.50
Church, Gastonia, N. C.	10.00
L. D. Kenemere and wife, Armuchee, Ga.	1.00
Mrs. John Kepley, Salisbury, N. C.	.50
Church, Whitestone, Ga.	.50
" Dahlonaga, Ga.	.50
Mrs. J. C. Tharp, Tarpon Springs, Fla.	1.00
Church, Hallandale, Fla.	5.50

**Let Us Be Sanctified**  
To the Saints of God Every-  
Where—Greetings in Jesus' Name:  
Dear Name:  
I am praising God for a full and free salvation that keeps us every day. I praise Him for the Holy Ghost that abides and for the dear old Church of God. It surely is wonderful how the Lord blesses His children. How the joy fills my soul.  
A lot of people do not believe in the second blessing—sanctification. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Heb. 13:12.  
"Sanctify them through thy truth: thy word is truth." John 17:17.  
"That he might sanctify and cleanse it (the Church of God) with the washing of water by the Word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing but that it should be holy and without blemish." Eph. 5:26,27.  
"But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." 1 Pet. 3:15.  
"Unto the Church of God which is at Corinth, to them that are sanctified in Christ Jesus." 1 Cor. 1:2.  
We can plainly see that it is the Word of God and that it is His will for us to be sanctified. People often read a verse here and there to find the way through without being sanctified and will not read the chapter to get the meaning of the verse. I believe in taking the whole Bible rightly divided. Many people say they have a right to their belief, but I declare we do not have a right to our belief unless it is the Word of God.  
Jesus says, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14:6.  
"Verily, verily, I say unto you, He that entereth not by the door into the sheep fold, but climbeth up some other way, the same is a thief and a robber." (John 10:1.)  
I am praising God for His keeping power. I am so glad to be one of His little ones. I know He has a little mission for each of His children to fill. I want to be ever in the center of His will, and ready to go when He comes or calls. Praise His dear name.  
Your sister under the blood,  
Cora Kendrick,  
Cleveland, Tenn.

**Be Loyal to the Church of God**  
"Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?" (Cant. 6:10.)  
I can see her this morning as she shines out over this world. Glory to God for His church. We see in this church the power and glory of God and the great love of His Son, and we see the signs in Mark 16:17, 18, are following her. We can find no church except the Church of God where all the Bible is being fulfilled like it is in the Bible church.  
We can see these things so plainly in the Bible, yet some say she is drifting back under the old rules of the Methodist church. If we read and search the Scriptures like we are taught in His Word to do, we will soon learn that we are being governed by the Church of God.  
Some don't like to make reports but we read in 2Tim. 4:5, "But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." This doesn't say to make proof of your ministry every month, but I believe that every humble spirit will be willing to obey those that have the rule over them for we are commanded in the Bible to obey those who have the rule over us, for they watch for our souls.  
When one rebels and refuses to be governed by those who have the rule, we see that they do not have as much power and joy as before, and do not have as much power to preach the Word. They do not have as good experience in general as they had before they began to find fault with the rulers, and fail to walk in line. "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it" (Isa. 1:20.)  
The reward of the obedient is in verse 19, "If ye be willing and obedient, ye shall eat the good of the land."  
Why should I care for the Church of God seeing my report? God sees and knows everything. My report seems to be the weakest of all, but I expect to obey the ones who have the rule over me. I love my brothers and sisters and I am willing to be taught by them.  
I want every brother and sister to pray that God will keep me obedient and humble for I want to meet all of you on the golden shore where we shall part no more.  
I am on the field at work where I expect to be when Jesus comes or calls. I want to warn every brother and sister to be willing to be taught for I see those who do not soon come to nought.  
God bless every one.  
Your sister working for lost souls,  
Mabel McDavid.

**Sees No Other Way.**  
To All the Dear Saints of God:  
I am still on the Lord's side and see no other way but the narrow way of God. I praise God for the way He keeps me and my family.  
A man told me last April that if I stayed here twelve months without taking medicine, I would not look like anything. I have not taken any medicine and I have gained ten pounds. If I stay here all my life I will not take medicine. Praise His name, if I can't live for Him I can die for Him.  
If we keep His commandments, we must keep out of things of this world.  
May the Lord bless and keep us all till we meet in that city above.  
Your brother,  
G. W. Rakestraw,  
Vienna, Ga.

**Forrest City, Ark.**  
Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Name:  
I am praising God for victory in my soul. God wonderfully saved me over two years ago. Also my father and mother, brother and sister. Praise God for His love. All of us have victory now except my brother.  
We live about twelve miles from any Church of God people and can't attend services very often. Pray that we may stay numble and true till Jesus comes or calls.  
One who loves prayer,  
Dora Youngblood.

**Shouting the Victory.**  
Dear Saints:  
I am praising God for what He is to me. He saved my soul from sin, sanctified me and filled me with the Holy Ghost the last night of December, last year. Praise His precious name. I have been shouting the victory over the enemy ever since He came in to dwell in this temple of mine. I did not go to the altar but one time.  
Pray for me that I may hold on to Jesus, I am only fourteen years old. My mother is blind, her eyes have been taken out and she is not well yet. Pray for her to be healed and pray for our home. My half brother has turned his back on me.  
If anyone wants to write me, address  
James Thomas,  
Branford, Fla.  
R. A. Box 39.

**Love the Church of God Better**  
Dear Brother Tomlinson—  
Greetings to You and All the Dear Saints of the Blessed Church of God:  
I want to praise God for what He has done for me. He saved me when I was about sixteen years of age. In 1907, I heard dear Brother Tomlinson preach at Cleveland, Tenn. and I was sanctified and sweetly filled with the blessed Holy Ghost for I spoke in other tongues as the Spirit gave the utterance. Glory, glory to His dear name. The Comforter still abides and I love the Church of God better all the time. She is the body of Christ. Let us stick closer to her and the General Overseer, for God is speaking through him and all who rule over us.  
Dear saints, I love you tonight. I pray for you every day. I ask the prayers of the Church of God.  
Your loving brother under the blood,  
C. H. Moore,  
Englewood, Tenn.

**Eli, Ky.**  
Dear Brothers and Sisters in the Church of God:  
I am glad to hear of the good work going on. I know God is still blessing the people. He has done so much for me, I can't tell it but I feel it in my soul. I want to be more like Jesus every day. I want to meet all of you in heaven.  
I need your prayers. I want you to pray for my husband to be saved.  
Your true sister in Christ,  
Cora Harris.

**Determined to Hold Out**  
Dear Brother Tomlinson—  
Greetings in Jesus' Name:  
I have been in the Church of God for three years and six months, and I like the strait and narrow way better every day.  
I have many troubles, trials and temptations but only a little blessing from the Lord more than pays for it all.  
I am still saved, sanctified and filled with the Holy Ghost. The joy is much more than anything in this world can give. I am determined by the help and grace of God to hold out faithful to the end for He has said He would go with me all the way, and never leave nor forsake me.  
I want all the true saints of God to pray for my husband and children to come into this fold before it is too late. Also pray for my brothers to be saved.  
Yours for Christ,  
Mrs. H. E. Wright,  
Crab Orchard, Tenn.



# CHURCH OF GOD EVANGEL

## Report

Dear Brother Tomlinson—  
Greetings in Jesus' Dear Name:

The Lord is blessing us good in the work at Alicia. Five have been added to the church, three saved, three sanctified and one filled with the Holy Ghost.

We find some fine people in Ark. who are hungry for the Church of God. We need more preachers. Oh! that God would move some more of our men from the mines and factories and send them over here while the harvest is ready. Most all doctrines that are preached anywhere are preached here but amid all the confusion the Church of God stands out pure and bright. Many are seeking shelter from the storm.

Pray for us that God will bless and help us that we may help the people in this state.

Your sister in Christ,  
Mrs. D. R. Holcomb,  
Daphne, Ala.

Dennis, Miss.

Dear Brother Tomlinson, and All the Dear Saints—Greeting in Jesus' Dear Name:

I want to sound a note of praise to our great King for His goodness and love to me. Glory to God! I am saved, sanctified, the Holy Ghost abides and I am a member of the dear old Church of God. I love her and enjoy paying tithes. It makes me rejoice to see the true gospel going.

I thank God for leading me in the highway of holiness, the strait and narrow way. The way gets sweeter every day. "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat. Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matt. 7:13, 14.) Praise God! I am striving to enter in at that strait gate.

We have a band of ten saints here but no house of worship. We have meeting in the different homes, husband preaches once a week. We have prayer meeting also. We ask all the saints to pray for the little band here. I ask all to pray that my brothers and sisters may be saved and that I may win souls for Jesus.

Your humble sister,  
Evergreen Wigginton.

Praises God for Love.

Dear Brother Tomlinson, and Saints Scattered Abroad:

I am praising God for love, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16.)

I know He loved me because He saved me by His grace, sanctified me by His blood, baptized me with the Holy Ghost and added me to the Church of God. I love her teachings and government. He also heals me when I get sick.

I have been in this way four years and expect to follow on for Jesus said He would honor those who honor Him.

Your sister,

Lullie Bumpus,  
Nashville, Tenn.

Way Gets Brighter Every day. Dear Brother Tomlinson, and All the Dear Saints—Greeting in Jesus' Name:

I praise God for this wonderful salvation that keeps me every day. Praise His name! I praise Him for saving, sanctifying and filling me with the sweet Holy Ghost. I have been in the dear old Church of God since last March and the way seems sweeter and brighter

every day. I have many trials and temptations but the Bible says we will be persecuted for His name's sake. Praise God, I have started to go all the way with Jesus.

I want all the saints to pray for my family to be saved and for me to stand true to Jesus. Also pray for the church at East Chattanooga.

Girtie Bishop.

Has Feet on Solid Rock.

Dear Brother Tomlinson, and All the Dear Saints—Greeting in Jesus' Dear Name:

How I do praise God for saving, sanctifying and filling me with the Holy Ghost, and for adding me to the dear old Church of God. Praise His name! I am so glad I have victory in my soul. I praise God because I ever found the highway of holiness. I am so glad I have my feet on the solid rock and my eyes upon the mountain top.

I believe I have a greater determination in my soul to go all the way with Jesus than ever before. We know Satan and the world are against us but by the help of God I mean to stand true to the end. Glory to God! I ask the prayers of the saints. Eunice Shelton.

Sims, Long Island, Bahamas.

Dear Brother Tomlinson—Greetings:

I am saved, sanctified and filled with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives the utterance, and a member of the Church of God. I have been in this way nine months and it gets sweeter every day.

I praise God because I can trust Him for both soul and body. I want the Lord to get glory out of my life. I want to help the church rise and shine. Pray for the little band here. Some are determined to go through. Five are in the church, and two others are saved and sanctified.

I am the leader of this little band. Pray that the Lord will teach me more so I can be true to Jesus and be a leader indeed.

Your brother in Jesus,  
Geo. F. Miller

White House, L. I., Bahamas.

We Need Laborers.

Dear Saints of God Everywhere:

I feel like praising God through the Evangel. As I read so many good Spirit-filled testimonies from the children of God, it makes me feel more like pressing on though the battle does get hard some times. Yet Jesus said He would never leave nor forsake us. Bless His dear name!

I praise God for the Holy Ghost that abides. I'm doing my best to walk in the light. "If God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment?" (2 Pet. 2:4), what will become of us if we fail to walk in the light and obey? I want to be one of the chosen few. Praise God! I can feel His sweet presence as I write.

How I long to see precious souls saved and coming this way. I want to do more for Jesus than I ever did before. "Then saith he unto his disciples, The harvest truly is plentiful, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." (Mat. 9:37, 38.) There is work to be done, more souls to be brought in. "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there

shall be one fold, and one shepherd." (John 10:16.) So we have no time to waste. Praise God! Let us redeem the precious time.

"Wherefore be ye not unwise but understanding what the will of the Lord is." (Eph. 5:17.)

I thank God for the way He is blessing us in afflictions. We desire all saints to hold us up in your prayers for we are trusting God for both soul and body. "By his stripes we are healed." Thank Jesus.

One that loves Jesus and the dear old Church of God,  
Mrs. B. J. Worsham,  
Casella, Miss.

## Report.

Dear Evangel Readers:

We have just closed a four weeks meeting at Maunie, Ill. with much interest. Two were sanctified and one saved. Brother Tony Ford from Carmi, Ill. was with us three nights and the Lord sure blessed him in giving out the Word. People are hungry for the gospel.

ANCEL NEWTON and wife,  
Eldorado, Ill.

Good Meeting in New Place

Dear Brother Tomlinson, and All the Evangel Readers—Greeting in Jesus' Sweet Name:

I am glad to report victory at Dekoven, Ky. over sin and the devil. This gospel has not been preached here before. At first people said there was not anything to it, but since I have been fasting and praying, God has caused them to believe that this is the true Bible way. Praise the dear Lord for His sweet presence through the meeting. Brother McVay of Equality, Ill. was with me a part of the time. Seven were saved, one sanctified, and four followed the Lord in water baptism. I set the church in order Jan. 27, 1920, with ten members. Five are filled with the Holy Ghost and the others are contending for all that God has for them.

We observed the Lord's supper and feet washing. The people shouted, danced and talked in tongues. This place is stirred. Many are looking this way. I have started out this year to do more on the battlefield than ever before. I desire the prayers of all the true saints.

Your humble servant,  
Chas. L. Taylor,  
Norris City, Ill.

Praises the Lord for Victory.

Dear Brother Tomlinson, and All the Saints of the Church of God:

I am praising the Lord for the victory in my soul today. I am truly glad He ever showed me the highway of holiness. I praise Him for saving me, sanctifying me and filling me with the precious Holy Ghost. My heart's desire is to live here so I'll have a home there while the years roll on and on, glory, and live so I can win souls to Christ.

I do want to have oil in my vessel and my lamp trimmed and burning when Jesus comes. I may not be living, but if my body is slumbering in the cold clay, I want to be able to rise to meet Him.

I earnestly covet the prayers of all the saints that I may stay humble at the foot of the cross and hold out faithful to the end. Also pray that my husband may be saved, sanctified and filled with the Holy Ghost.

Your sister under the blood,  
Mrs. S. W. Hutsell,  
Crab Orchard, Tenn.

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## FOXES BOOK OF MARTYRS

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## She Was Reclaimed

Dear Brother Tomlinson, and The Dear Saints Scattered Abroad—Greetings in the Precious Name of Our Redeemer:

I am still saved, sanctified and baptized with the Holy Ghost. Thanks be to God. I received the Holy Ghost when I was only eleven years old but I back-slid in 1918:

The Lord sent Brother Willie Taylor to preach for us. He preached a wonderful sermon and gave an altar call. Two of my girl friends and I were the first ones to the altar and we got up talking in tongues.

I have had many trials but I am trusting Him to take me through.

I desire the prayers of all who read this that I may stand true to God.

Your sister in Christ,  
Jewel Youngblood.

## The Church of God Revealed

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Name:

I have been reading the many good letters from so many of the good saints and honest hearted ones who want to go the right way and I noticed one especially who requested the prayers of the saints that she might not be carried about with every wind of doctrine. For this cause I felt impressed to write my experience as it might be the means of causing some of the saints to stand for the dear old Church of God and earnestly contend for the faith once delivered to the saints.

I praise the Lord for showing me the right way. A few weeks ago a man came here preaching the baptism of the Holy Ghost and fire, separately. He was an intelligent man and said he had been preaching thirteen years. He didn't believe in church organization. He said he was born into the church and no one had a right to turn him out of the church.

I was puzzled when I listened to him, but I read the Bible and asked the Lord to show me the right church. He showed me very plainly in a dream that the dear old Church of God is the banner church, that she would withstand all churches; that she is the church without spot or wrinkle; the only true church; that she is the church which the gates of hell cannot prevail against; and that she will stand forever because she is founded on the solid Rock, Jesus Christ Himself being the chief corner stone.

The Church of God is holy, her doctrine is divine, the Holy Ghost is leader and she shines gloriously.

Dear saints, don't weaken in the faith but stand for that which is true and holy. Read your good Bible and see if she is not the only church in the Bible. I have wanted to deliver this message ever since the Lord revealed it to me. I pray that it will help some.

I ask all who read this to pray that I may be filled with the Holy Ghost.

Your brother in the Church of God,

John Burden,  
Horse Branch, Ky.

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